

# Personal Learning Plan (Module Presenter)

## Summary Page

| Module No   | Date Learning Completed | Date Validated |
|---|-------------------------|----------------|
| 01<br>Essential Information   |                         |                |
| 25<br>Assessing Learning<br><small>(recommended)</small>                  |                         |                |
| 27<br>Instructing Practical Skills  |                         |                |
| 28<br>Facilitating  |                         |                |
| 29<br>Presenting  |                         |                |
| 31<br>Planning a Learning<br>Experience<br><small>(recommended)</small>   |                         |                |
| 32<br>Delivering a Learning<br>Experience<br><small>(recommended)</small> |                         |                |
|   |                         |                |

Name \_\_\_\_\_

The Module Presenter PLP Master can be used with the following roles:

Module Presenter (Adult Trainer)



# Personal Learning Plan (Module Presenter)

| Module No & Title  | Change of Role | Method for Learning required |                             |                             |           | Validation of Learning  |                |                       |                |
|--|----------------|------------------------------|-----------------------------|-----------------------------|-----------|-------------------------|----------------|-----------------------|----------------|
|  |                | Learning Required            | Proposed Method of Learning | Proposed Validation Methods | Timescale | Method of Learning Used | Date completed | Details of validation | TA Sign & date |
| 28<br>Facilitating   | x              |                              |                             |                             |           |                         |                |                       |                |
| 29<br>Presenting   | x              |                              |                             |                             |           |                         |                |                       |                |
| 31<br>Planning a Learning Experience<br><small>(recommended)</small>   | x              |                              |                             |                             |           |                         |                |                       |                |
| 32<br>Delivering a Learning Experience<br><small>(recommended)</small> | x              |                              |                             |                             |           |                         |                |                       |                |
|  |                |                              |                             |                             |           |                         |                |                       |                |

**Information on this form will be held on computer for use within the Scout Association. It will not be released to any other organization without the express permission of the individual.**

Signed: Learner \_\_\_\_\_ TA \_\_\_\_\_ TM \_\_\_\_\_